

(b) (i)

Year.	Number of Aided grainages.
1923-34 ...	16, out of which 13 only were active
1934-35 ...	15, out of which 12 only were active.
1935-36 ...	19, out of which 15 only were active.
1936-37 ...	21, out of which 19 only were active.
1937-38 ...	25, out of which 24 only were active.

(ii)

Year.	Total number of disease-free layings prepared.	Cross-breeds only.
1933-34 ...	14,06,300	...
1934-35 ...	8,98,900	1,09,300
1935-36 ...	19,52,100	11,73,000
1936-37 ...	31,77,700	18,35,300
1937-38 ...	39,58,400	30,26,200

(iii)

Year.	Amount of Grant Rs.
1933-34 ...	4,610
1934-35 ...	3,511
1935-36 ...	6,944
1936-37 ...	16,053
1937-38 ...	25,650

(c) Taking the area under mulberry cultivation to be roughly 26,500 acres during 1937-38, the total quantity of disease-free layings required would, it is estimated, be about 293 lakhs.

MR. N. Y. VEERABHADRACHARYA, (Minorities).—

Q.—64: Will the Government be pleased to state:—

(a) the places where sculptors were assembled by the Director of Archaeology in Mysore for purposes of delivering lectures to them on ancient sculpture;

(b) the places in which such lectures were delivered and the dates;

(c) the subjects dealt with in them;

(d) whether any such lectures were delivered in Nagamangala where many sculptors live;

(e) whether the importance of this course of action has come to their notice?

SECRETARY TO GOVERNMENT, GENERAL DEPARTMENT.—

A.—64. (a) The Director of Archaeology did not assemble sculptors for any such lecture. He delivered one lecture on 'Mysore Architecture and Sculpture' in Mysore on the occasion of the Viswakarma Conference.

(b) Similar lectures were delivered at different times in the Educational Conference at the Intermediate College, Bangalore, in the Karnataka Sahitya Parishat and the University Teachers' Association's Lecture Week in Doddaballapur. The lecture is being delivered at the Maharaja's College under the auspices of the University Historical Association once in two years for students of the College.

(c) Architecture in Mysore or some aspect of it.

(d) No.

(e) The question is not clear.